

**NOTICE**  
**OF REGULAR MEETING OF**  
**THE BOARD OF TRUSTEES**  
**OF THE**  
**CENTRAL VALLEY CEMETERY DISTRICT**  
  
**Tuesday, April 15, 2025, at 4:00 p.m.**

District Office  
201 E. Gillett Road  
El Centro, CA 92243

This agenda has been prepared and posted at least 72 hours prior to the regular meeting of the Board of Trustees in accordance with the Ralph M. Brown Act. The Board cannot take action on any unscheduled items unless it is declared by a vote of at least two-thirds (2/3) of the Board that there is an urgent need to take immediate action, and the need for action came to the attention of the district after the agenda was posted. Agenda items are numbered for identification purposes only and will not necessarily be considered in the indicated order. Details and supporting materials concerning agenda items are available for public reference during normal working hours at the District Office.

1. Call to Order – **4:00 p.m.**
2. Roll Call
3. Opportunity for Public Input

The Board of Trustees of the Central Valley Cemetery District appreciates and encourages public interest and welcomes questions and opinions at its meetings. Members of the public may address matters within the subject matter jurisdiction of the Board of Trustees. Members of the public desiring to address the Board are requested to first be recognized by the presiding officer and identify themselves for the record. Time limit for speakers is 3 minutes. The presiding officer may, in the interest of time and good order, limit the length and number of public comments and presentations.

4. Consent Agenda Action  
*All items appearing will be acted upon by one motion, without discussion.*

1. Minutes – March 18, 2025
2. March 2025
  - a. General Warrants: #5414 - #5466
  - b. Payroll Warrants: Direct Deposit #3128 - #3144
  - c. Payroll Warrants: #5257 - #5270

- **Safety Meeting**

March 4, 2025 - Topic: "Fire Safety"

March 25, 2025 – Topic: "Protective Head Gear"

**Activity Report for March 2025**

Evergreen	32
Terrace Park	3
County	0
Totals	35
Including Cremains	14
Pre-Needs	24
At Need	11

- There were 0 County burials for the month of March 2025

**March:**

**Wanda Layton "Reflection Square"**

	<u>Octagon</u>	<u>Wall</u>
<u>March</u> Sales	0	0
<u>March</u> Burials	0	2
Buried to Date:	62	204
Sold to Date:	95	283

**Castro Brothers "Sunset Retreat"**

	<u>Obelisk</u>	<u>Wall</u>
<u>March</u> Sales	0	1
<u>March</u> Burials	0	0
Buried to Date:	10	41
Sold to Date:	9	44

**Jose Alfredo Hernandez "The Foreman"**

	<u>Octagon-North</u>	<u>Octagon-South</u>	<u>Wall</u>
<u>March</u> Sales	1	1	4
<u>March</u> Burials	0	2	0
Buried to Date:	8	12	11
Sold to Date:	18	21	21

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|--|-------------|
| 6. Financial Report  | Information |
| <ul style="list-style-type: none"><li>• The Financial Report for the month of March 2025 will be reviewed with the Board.</li></ul>  |             |
| 7. Authorize Plan Modification   | Action      |
| <ul style="list-style-type: none"><li>• The Board is requested to authorize the Superintendent to make changes to the District's Employee Retirement Plan.</li></ul>               |             |
| 8. Authorize a Letter of Support   | Action      |
| <ul style="list-style-type: none"><li>• The Board is requested to authorize the Superintendent to sign and send a letter of support for AB 496, "Advanced Clean Fleets."</li></ul> |             |
| 9. Board Discussion  |             |
| 10. Next Meeting Date – May 20, 2025 @ 4:00 p.m.   |             |
| 11. Adjournment  |             |

This Agenda was posted on April 11, 2025.

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Chuck Jernigan  
District Superintendent

A complete agenda packet, including staff reports and back-up information, is available for public inspection during normal work hours at the District Office located at 201 E. Gillett Road, El Centro, California, or on the district's website at [elcentrocemetery.com](http://elcentrocemetery.com).

In compliance with the Americans with Disabilities Act, the Central Valley Cemetery District will attempt to make available to members of the public any special assistance necessary to participate in this meeting. If requested, the agenda shall be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132). The public should contact the District Superintendent at 760-352-1468 to make such a request. Notification of 72 hours prior to the meeting will enable the district to make reasonable arrangements to ensure accessibility to this meeting

